CREEDON #113 por 145

FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE DI

DEC 24 2 49 PM - 1968

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

CLLIE FA- IS WORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Charles D. Belue and Linda R. Belue Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that piece, parcel or lot of land being shown as Lot 1 and part of Lot 2 on plat entitled Property of Lillie J. Butler made by R. E. Dalton, May 1923, recorded in the RMC Office for Greenville County in Plat Book H at page 33; according to a more recent plat made by Carolina Engineering & Surveying Company recorded in Plat Book ZZZ at page 151 in said RMC Office, the property is described as follows:

BEGINNING at an iron pin on Whitehall Street at the northwestern corner of Lot 1 and running thence S 79-30 E 125 feet to an iron pin; thence N 24-37 E 85 feet to an iron pin; thence with a new line through Lot 2, N 79-30 W 125 feet to an iron pin on Whitehall Street; thence S 24-37 W 85 feet to the beginning corner.

State of South Carolina County of Greenville

Assignment

For value received, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Comfortable Mortgages, Inc., the within mortgage and note which same secures, without recourse, this <u>20th</u> day of December 1968.

In the Presence of:

C. DOUGLAS WILSON & CO. (SEAL)

BY:

THOMAS G. HAWPE, JR.

This Montgage Assigned to:

| NECESTRATE OF THE PROPERTY OF TH

18 72 00 00 00 00 A M. NO. 2726

FOR SATISFACTION TO THIS MOTTGAGE SEE

SATISFACTION BOOK ___/// PAGE 18 9